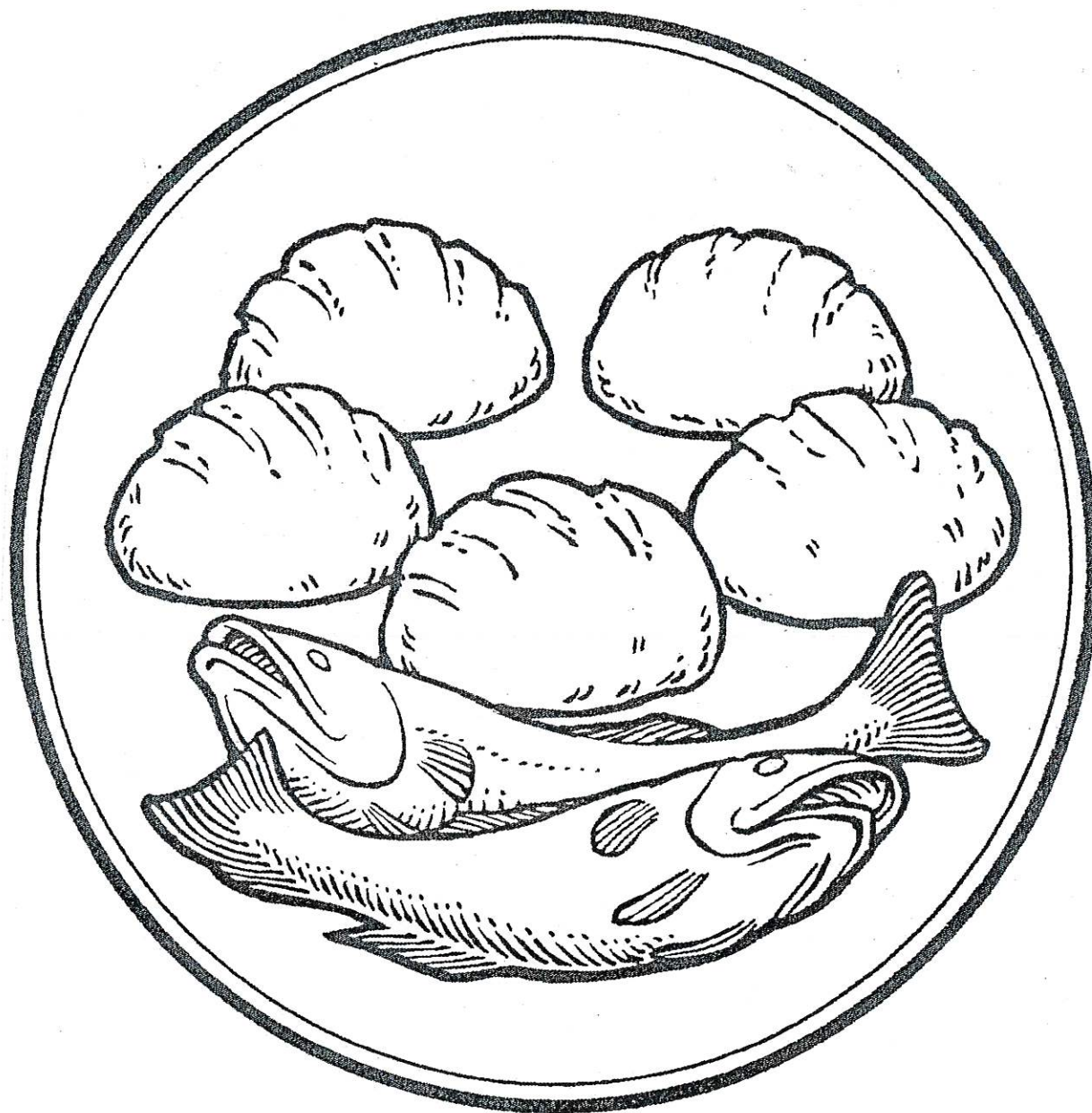




Sermon: "Neither Crowds nor Cross Avoiding" Matthew 14:13-21
Saturday, August 1 & Sunday, August 2, 2026
Immanuel Lutheran Church & School
Okawville, Illinois 62271
The Lutheran Church – Missouri Synod

WELCOME TO IMMANUEL

We gather on the Lord's Day knowing that "Christ being raised from the dead will never die again" (Romans 6:9). Welcome, visitors who have joined us today. If we can help in any way, please call Church 618-243-6216 or School 618-243-6142.

Pastor Eric Wood
Phone: 618-243-2846
Email: myhomeontherange@juno.com

Principal Kelli Borrenpohl
Phone: 618-243-6142
Email: principal@immanuelokawville.org

Immanuel Website: immanuelokawville.org
Saturday: 19 Sunday: 51
Bible Class: not held

REMEMBER IN YOUR PRAYERS

Prayer concerns to be included in our public prayers may be shared with Pastor Wood and/or the church office. Prayers may be for particular individuals or concerning wider issues. Let us pray!

- All members of Immanuel including:
 - At home –Julie Borrenpohl, Scott Dunn, Norbert Hasheider, Martha Schneider, Linda Schuetz, Jackie Schwankhaus, Stanley Schwankhaus, Mike Strasburg
 - At Brightly in Mascoutah – Leonard Hemminghaus
 - At Bethesda Gardens in Loveland, Colorado – Carol Wennemann
- Non-members: Lisa Arbogast-Eilers, an ILS graduate; Betty Markowski, sister of Charlotte Durham; Crystal Hasheider, wife of Matt Hasheider; Tim Schnitker, son-in-law of Sharon Storck
- That the Lord would continue to provide for his work in this place through generous giving, willing workers, and wise stewardship
- The staff, faculty, and students of Immanuel Lutheran School
- The educational mission of Christ Our Rock Lutheran High School
- All who work or study in West Washington County Schools
- John Trinklein, vicar in Long Beach, CA
- Reverend Rafael & Deaconess Jamielynn Flores, serving in Chile
- The mission work of the Southern Illinois District, including...
 - ...all congregations, schools, and district leaders
 - ...rural and small-town congregational support
 - ...urban ministry (neighborhood renewal and Unity school) in East St. Louis
 - ...campus ministry and international student outreach at SIU-C and SIU-E
 - ...prison and jail ministry in many locations
 - ...partnership with seminary in Dominican Republic
 - ...disaster response ministry (LERT)
 - ...Advocates for Life

TENTH SUNDAY AFTER PENTECOST

Order of Service – Divine Service Setting One

Stand

636 Soul, Adorn Yourself with Gladness (Sunday)

- 1 Soul, adorn yourself with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendor,
There with joy your praises render.
Bless the One whose grace unbounded
This amazing banquet founded;
He, though heav'nly, high, and holy,
Deigns to dwell with you most lowly.

- 4 Now in faith I humbly ponder
Over this surpassing wonder
That the bread of life is boundless
Though the souls it feeds are countless:
With the choicest wine of heaven
Christ's own blood to us is given.
Oh, most glorious consolation,
Pledge and seal of my salvation!

Text: Johann Franck, 1618-77; tr. Lutheran Book of Worship, 1978

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001403

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the $\dagger$ Son and of the Holy Spirit.
- C** Amen.

Stand

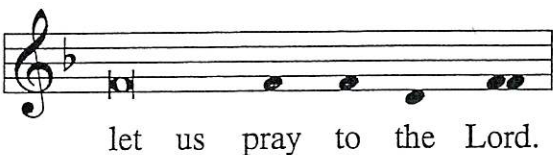
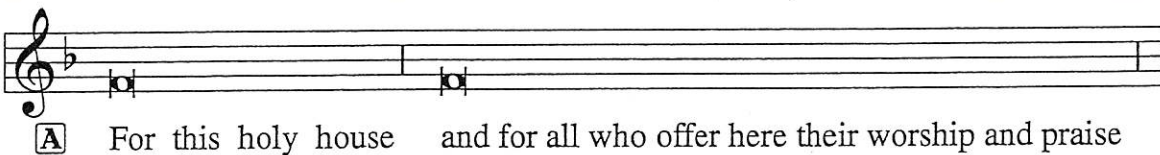
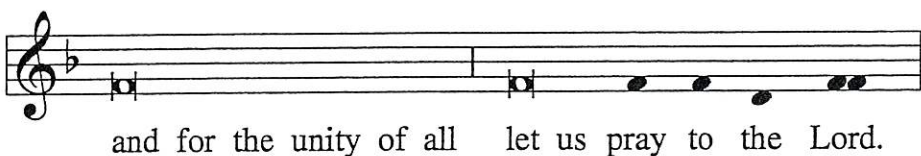
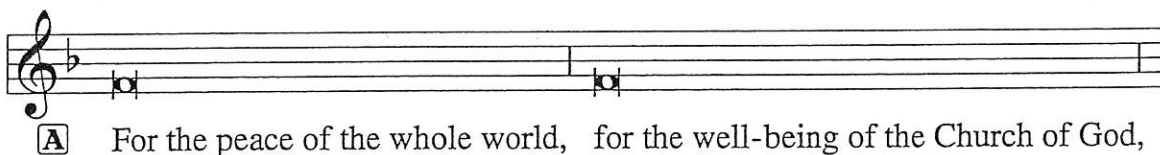
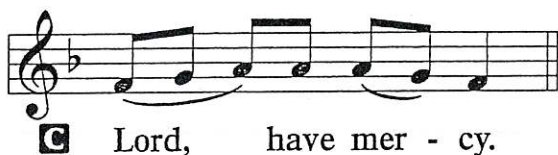
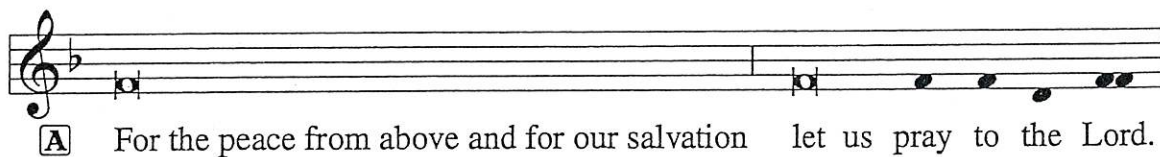
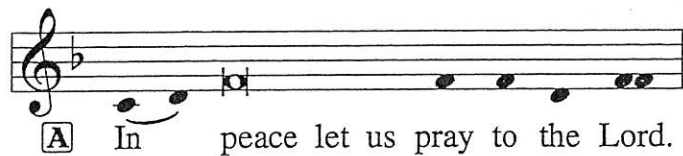
Service of the Word

Introit

Psalm 105:39–43; antiphon: v. 1

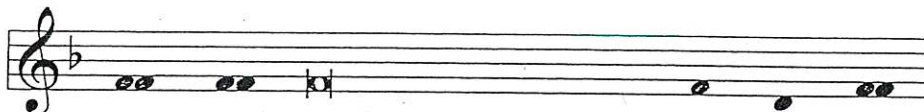
Oh give thanks to the LORD; call up- | on his name;*
make known his deeds among the | peoples!
He spread a cloud for a | covering,*
and fire to give | light by night.
They asked, and he | brought quail,*
and gave them bread from heaven in a- | bundance.
He opened the rock, and water | gushed out;*
it flowed through the desert like a | river.
For he remembered his holy | promise,*
and Abraham, his | servant.
So he brought his people | out with joy,*
his chosen ones with | singing.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Oh give thanks to the LORD; call up- | on his name;*
make known his deeds among the | peoples!

Kyrie





C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb — who was slain has be -



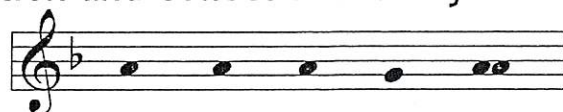
blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



Salutation and Collect of the Day



P The Lord be with you.



C And al-so with you.

P Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 55:1-5

¹"Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

²Why do you spend your money for that which is not bread,

and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.
³Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.
⁴Behold, I made him a witness to the peoples,
a leader and commander for the peoples.
⁵Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the LORD your God, and of the Holy One of Israel,
for he has glorified you.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowl- | edge of God! *
How unsearchable are his judgments and how inscrutable | his ways!
For from him and through him and to him are | all things. *
To him be glory forever. | Amen.

Epistle

Romans 9:1–13

¹I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—²that I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

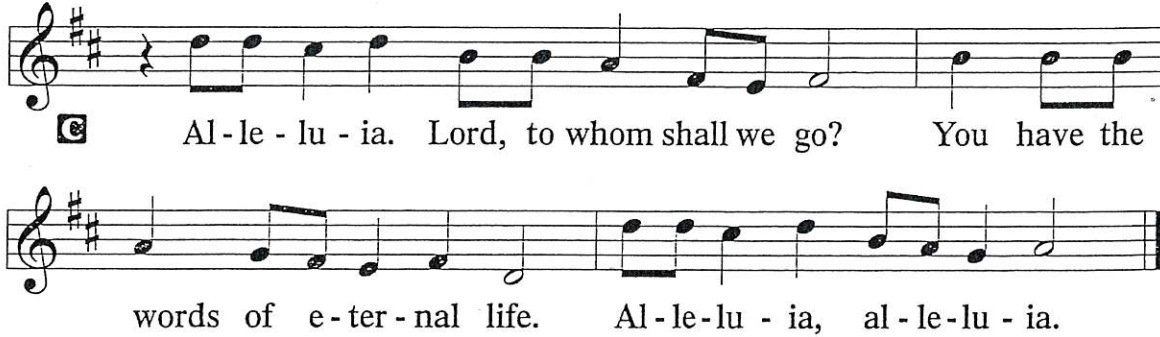
⁶But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” ⁸This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. ⁹For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” ¹⁰And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, ¹¹though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call—¹²she was told, “The older will serve the younger.” ¹³As it is written, “Jacob I loved, but Esau I hated.”

A This is the Word of the Lord.

G Thanks be to God.

Stand

Alleluia and Verse

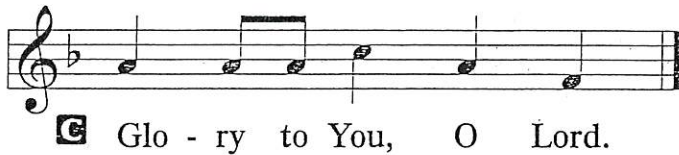


G Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 14:13–21

P The Holy Gospel according to St. Matthew, the fourteenth chapter.



G Glo - ry to You, O Lord.

¹³Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." ¹⁶But Jesus said, "They need not go away; you give them something to eat." ¹⁷They said to him, "We have only five loaves here and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹And those who ate were about five thousand men, besides women and children.

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Sit

642 O Living Bread from Heaven

Sermon "Neither Crowds nor Cross Avoiding"

Matthew 14:13-21

Stand

Nicene Creed

G I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Prayer of the Church

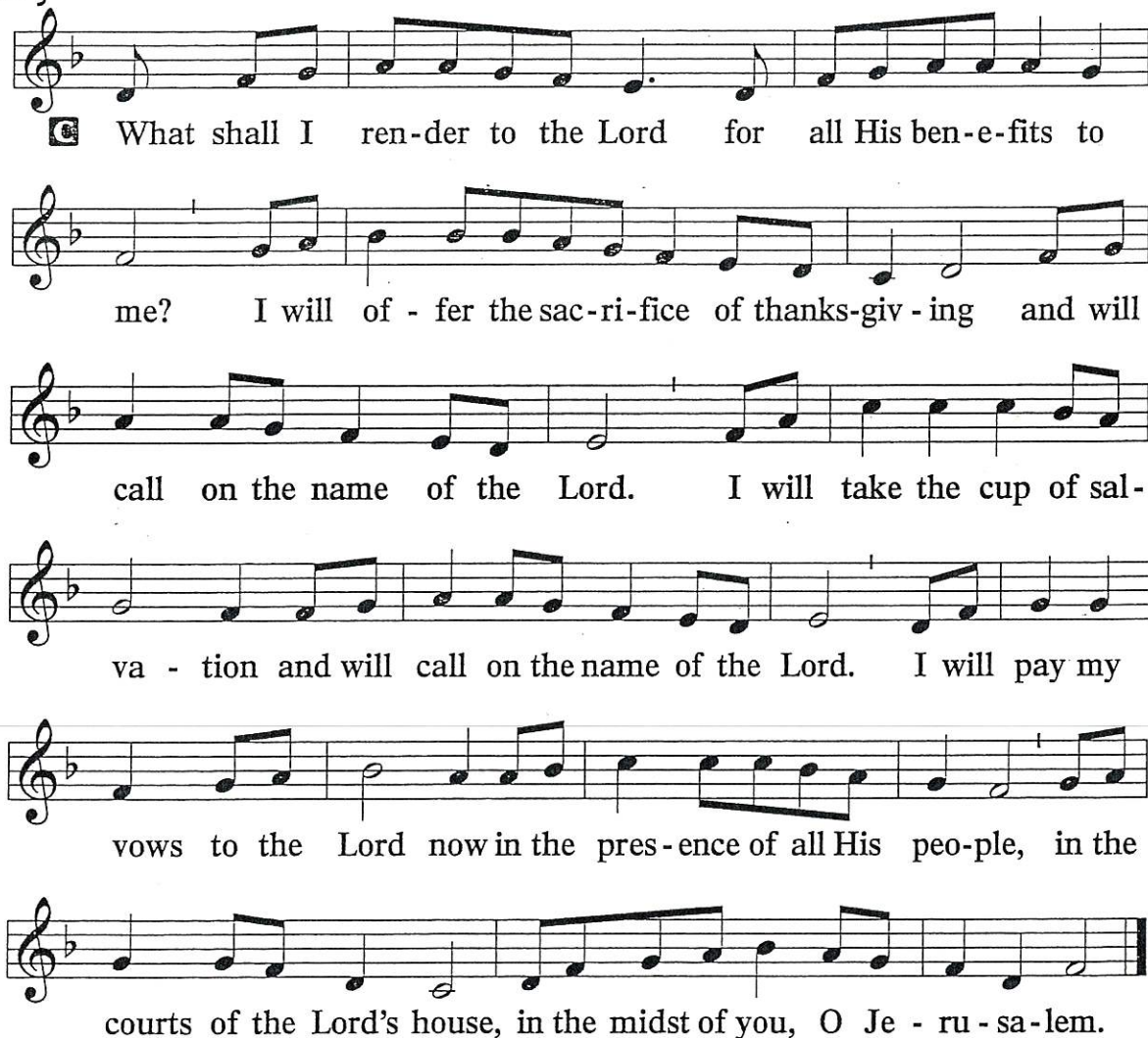
Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Sit

Offering

Stand

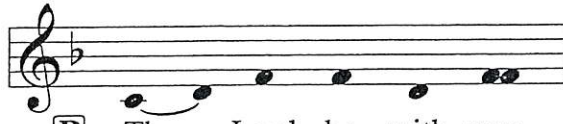
Offertory



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

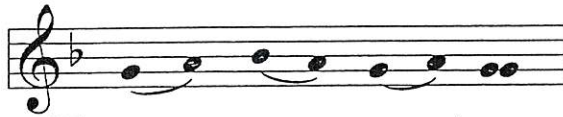
Preface



P The Lord be with you.



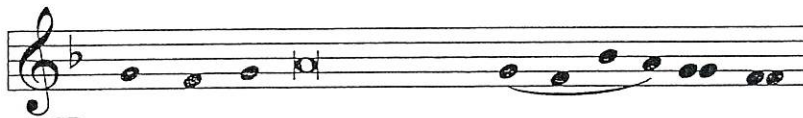
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



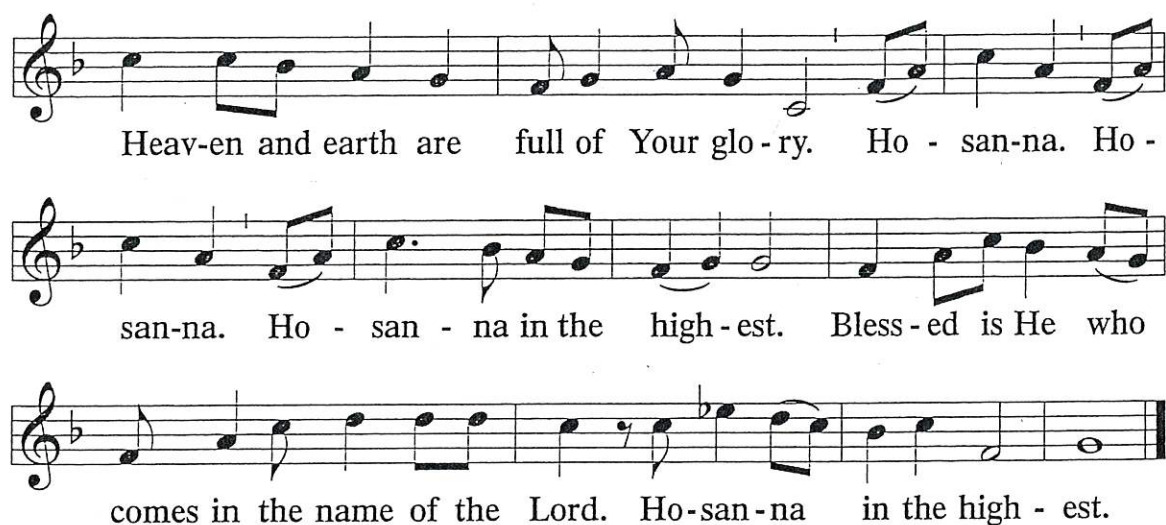
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

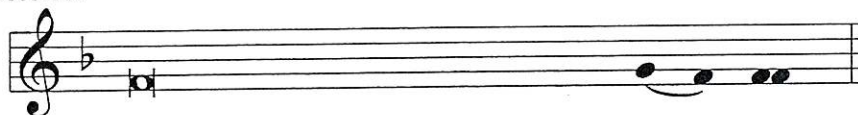
- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

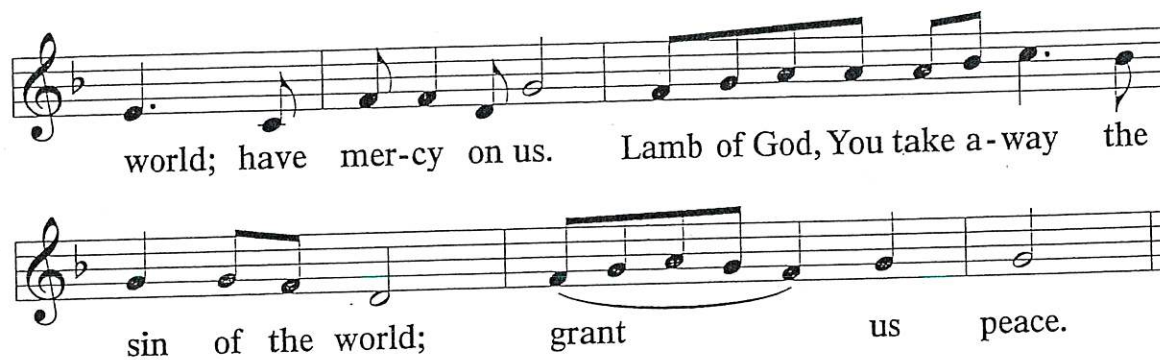
Agnus Dei



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

626 Come, Let Us Eat (Choir sings Leader parts. Congregation echoes)

618 I Come, O Savior, to Thy Table

636 Soul, Adorn Yourself with Gladness

8 Jesus, bread of life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love requited;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 As Your guest in heav'n receive me.

Text: Johann Franck, 1618-77; tr. Catherine Winkworth, 1827-78, alt.
 Text: Public domain

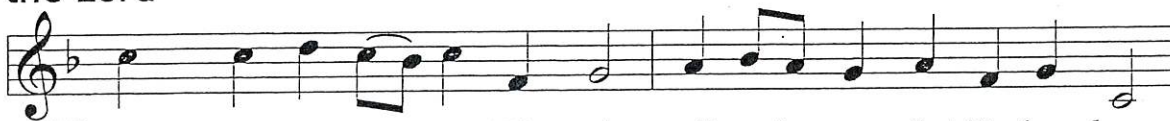
Stand

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

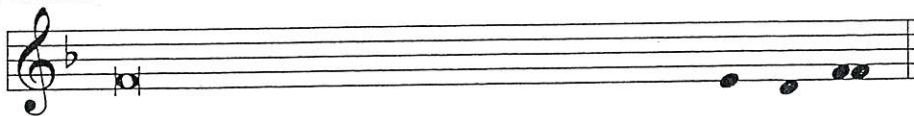
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

652 Father, We Thank Thee (Sunday)

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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Pastor:	Eric Wood
Pianist: (Saturday)	Sophia Wood
Organist: (Sunday)	Sharon Krueger
Acolytes: (Saturday)	Sadie Bergmann
(Sunday)	Coleson Hasheider
Readers: (Saturday)	
(Sunday)	Emily Wood
Communion Assistants (Saturday)	Dennis Pruehsner
(Sunday)	Jeff Jacobs

Birthdays, 2nd Emmerson Horvath, 4th Julie Borrenpohl, 5th Jeff Going, 6th Betty Bollmeier

August Ushers – Saturday –
Sunday – Dennis Maschhoff

Saturday service at 5:30 p.m.

Sunday Service at 9:00 a.m.

Bible Class at 10:15 a.m.

Extra copies of the August newsletter are available on the table in the narthex. Please feel free to take one for yourself or someone else.

60th Anniversary Open House

Everyone is invited to Albert and Audrey Moeller's 60th Anniversary open house on August 9 from 2:00 p.m. – 5:00 p.m. at Eagle's Nest. Come join them to help celebrate the occasion.

SCHOOL NEWS

August 6th SID Day of Spiritual Renewal at MELHS, Edwardsville

August 9th Teacher Installation during worship at 9:00 a.m.
Open House 3:00 p.m. – 5:00 p.m.

August 12th 1st day of school and chapel grades K – 8th with a 12:20 p.m. dismissal

August 13th 1st day of school 3 yr and 4 yr preschool

COMMUNITY NOTES

Patriots Pen and Voice of Democracy

Patriots Pen is open to 6th – 8th grade students and Voice of Democracy is open to 9th – 12th grade high school students. This year's topic is "What a Veteran Taught Me about America". All submissions are due to the Okawville VFW Post by October 31st. You can find more information by visiting the websites vfw.org or vfwil.org. You can also call Steve Elliott at 618-830-6774 for details.

Teaching Opportunity: Trinity-St. John Lutheran School - Nashville, IL is in need of a middle school (5th-8th) language arts and 8th grade homeroom teacher. God has blessed our school with an amazing staff and we are seeking to fill this opening to prepare for the 2026-2027 school year. Thank you!

Share and direct all inquiries to the T-SJ office (618-327-8561) or Melanie Cooper, Principal (principal@tsjlutheran.org).

GENERAL NOTES

Life Thoughts in the Church Year: Our God is the Lord and Giver of life! “Come ... incline your ear to me, and come to me; hear, that your soul may live” (Isaiah 55:3)! “He who gives food to all flesh, for His steadfast love endures forever” (Psalm 136:25) also gives nourishment to every born and preborn life He knits together fearfully and wonderfully. Even while I “have great sorrow and unceasing anguish in my heart” (Romans 9:2) over the spiritually lost and the violence of abortion and euthanasia, we continue to eat and be satisfied (Matthew 14:20) from Jesus Christ, our Bread of Life.

Life Quotes: “And so, our life finds its meaning in Him. Our path is directed by Him. Our future is secure in Him. Though life may take a very unexpected turn, whether with a pregnancy, an illness, depression, or sudden loss, there is hope, there is peace, and there is comfort in the compassion and mercy of our Lord Jesus Christ, who loved us and gave Himself for us.” *Rev. Paul Clark, Lutherans For Life of Michigan – A Life Quote from Lutherans For Life • lutheransforlife.org*

Stewardship: Matthew 14:17–18 – “They said to him, ‘We have only five loaves here and two fish.’ And he said, ‘Bring them here to me.’” The five loaves and two fish were all that the disciples had. But when they handed them over to the Lord, the multitudes were fed. Apart from Jesus, all we do and all we have comes to nothing. But in Jesus, the Lord blesses all we do and all we have for His gracious work.

Lutheran programs on Radio & TV on Sundays – 8:00 a.m. and 10:30 a.m. 850 AM Radio KFUD
Lutheran Worship from a Lutheran church; 9:00 a.m. 104.7 FM Rev. Mueller, New Minden Bible Study;
10:30 a.m. TV Station “TCT” “Lutheran Worship.” These are not a replacement for being in church and Bible class. These are for times when we are unable to attend in person.

FINANCIAL REPORT

The offerings for Saturday, July 18, Sunday, July 19, Saturday, July 25, and Sunday, July 26 were as follows: Current \$660.00, Home Use \$14,665.00, Loose \$209.00, and Building Fund \$600.00.

Expenses for the week: \$43,014.62

Borrowed: \$10,000.00 on 06/30/26; \$6,000.00 on 07/08/26

Reminder: Bunker's Restaurant (Golf Course) will give 10% to Immanuel Lutheran Church if you show your bulletin from church when eating on Sundays. Thank you for your support!! RBM Golf Course.