



Sermon: "Business as Usual" John 21:1-14 (Saturday)
"From Foe to Friend by God's Grace Alone" Acts 9:1-22 (Sunday)
Saturday, May 3 and Sunday, May 4, 2025
Immanuel Lutheran Church & School
Okawville, Illinois 62271
The Lutheran Church – Missouri Synod

WELCOME TO IMMANUEL

We gather on the Lord's Day knowing that "Christ being raised from the dead will never die again" (Romans 6:9). Welcome, visitors who have joined us today. If we can help in any way, please call: Church 618-243-6216 or School 618-243-6142.

Pastor Eric Wood

Phone 618-243-2846

E-mail: myhomeontherange@juno.com

Saturday: 22 Sunday: 59

Bible Class: 9 Sunday School: 2

REMEMBER IN YOUR PRAYERS

Prayer concerns to be included in our public prayers may be shared with Pastor Wood and/or the church office. Prayers may be for particular individuals or concerning wider issues. Let us pray!

- All members of Immanuel including:
 - At home – Adeline Blumhorst, Bill Durham, Linda Frederking, Norbert Hasheider, Kellee Helbig, Janet Lange, Linda Schuetz, Crystal Strasburg, Mike Strasburg
 - At Brightly in Mascoutah – Leonard & Bernice Hemminghaus
 - At Breese Nursing Home – Lois Rabenort
 - At Bethesda Gardens in Loveland, Colorado – Carol Wennemann
- Non-members with health concerns: Crystal Hasheider, wife of Matt Hasheider; ILS Kindergarten teacher, Jody Liszewski; Tim Schnitker, son-in-law of Sharon Storck.
- Gloria Eggemann departed this life on Monday, April 28th. Keep the family in your prayers.
- Amber Weeke and Austin Benhoff were united in marriage on May 3rd.
- That the Lord would continue to provide for his work in this place through generous giving, willing workers, and wise stewardship.
- The staff, faculty, and students of Immanuel Lutheran School
- The educational mission of Christ Our Rock Lutheran High School
- All who work or study in West Washington County Schools
- Reverend Rafael & Deaconess Jamielynn Flores, serving in Chile
- The mission work of the Southern Illinois District, including...
 - ...all congregations, schools, and district leaders
 - ...rural and smalltown congregational support
 - ...urban ministry (neighborhood renewal and Unity school) in East St. Louis
 - ...campus ministry and international student outreach at SIU-C and SIU-E
 - ...prison and jail ministry in many locations
 - ...partnership with Seminary in Dominican Republic
 - ...disaster response ministry (LERT)
 - ...Advocates for Life

THE THIRD SUNDAY OF EASTER
Order of Service - Divine Service Setting One

Confession and Absolution

611 Chief of Sinners Though I Be (Sunday)

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Stand

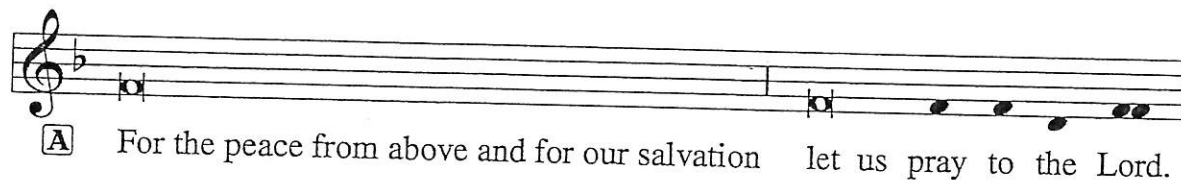
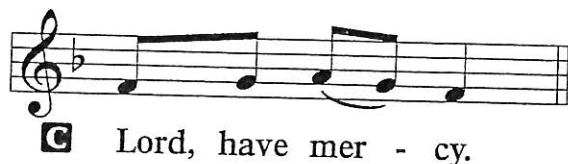
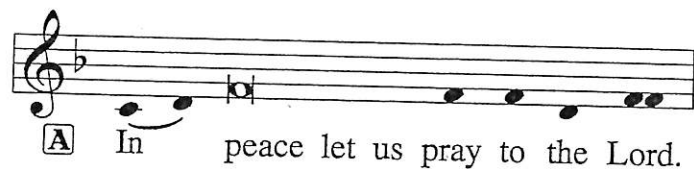
Service of the Word

Introit

Psalm 145:4–7, 9; antiphon: v. 10

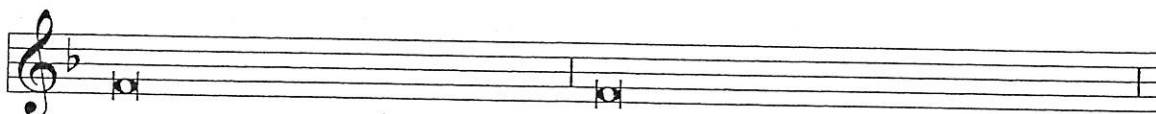
All your works shall give thanks to you, | O LORD,*
and all your saints shall | bless you!
One generation shall commend your works to an- | other,*
and shall declare your | mighty acts.
On the glorious splendor of your | majesty,*
and on your wondrous works, I will | meditate.
They shall speak of the might of your | awesome deeds,*
and I will declare your | greatness.
They shall pour forth the fame of your abundant | goodness*
and shall sing aloud of your | righteousness.
The LORD is | good to all,*
and his mercy is over all that | he has made.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
All your works shall give thanks to you, | O LORD,*
and all your saints shall | bless you!

Kyrie





C Lord, have mer - cy.



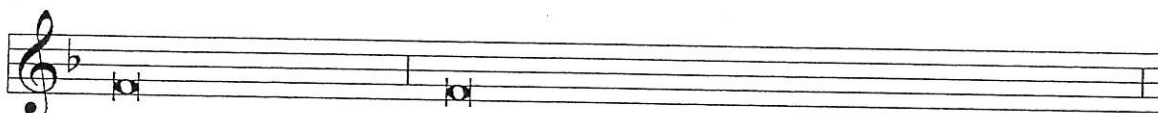
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



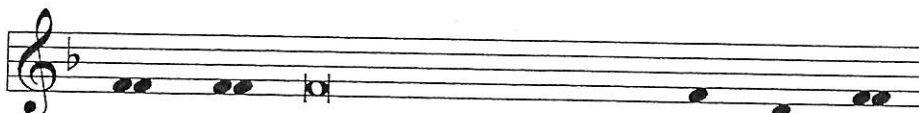
A For this holy house and for all who offer here their worship and praise



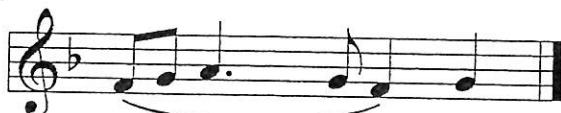
let us pray to the Lord.



C Lord, have mer - cy.

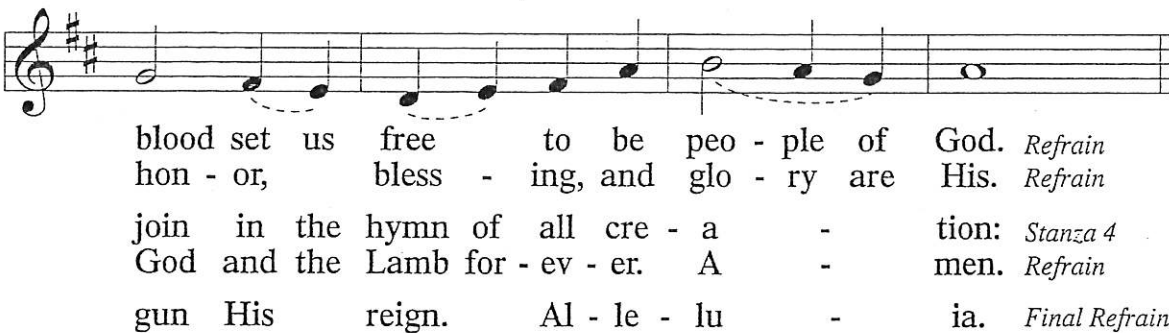
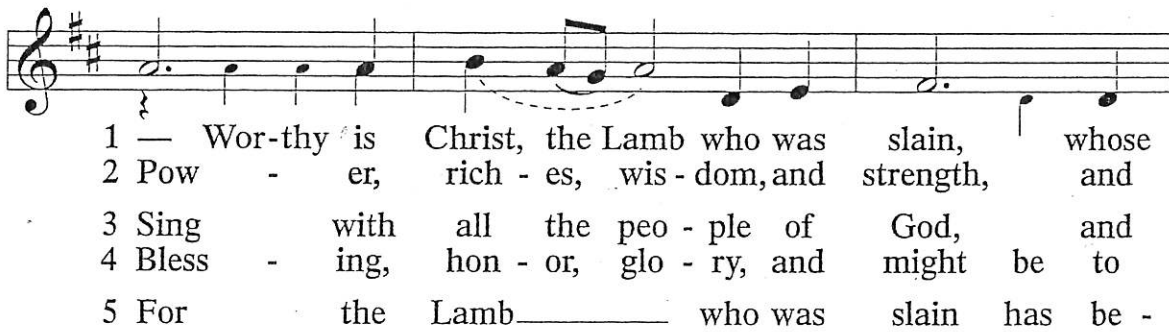


A Help, save, comfort, and defend us, gra - cious Lord.

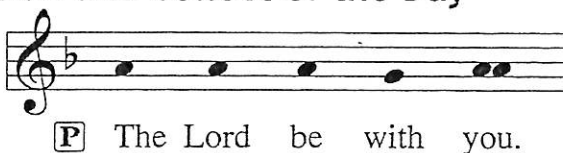


C A - men.

This Is the Feast



Salutation and Collect of the Day





C And al - so with you.

P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

First Reading

Acts 9:1-22

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" ⁵And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do." ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." ¹¹And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴And here he has authority from the chief priests to bind all who call on your name." ¹⁵But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶For I will show him how much he must suffer for the sake of my name." ¹⁷So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain

your sight and be filled with the Holy Spirit.”¹⁸ And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹and taking food, he was strengthened.

For some days he was with the disciples at Damascus. ²⁰And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” ²¹And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” ²²But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Christ has risen | from the dead.*

[God the Father] has crowned him with glory and | honor.
He has given him dominion over the works | of his hands;*
he has put all things un- | der his feet.

Epistle

Revelation 5:1–14

¹Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. ²And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” ³And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, ⁴and I began to weep loudly because no one was found worthy to open the scroll or to look into it. ⁵And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

⁶And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷And he went and took the scroll from the right hand of him who was seated on the throne. ⁸And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹And they sang a new song, saying,

“Worthy are you to take the scroll
and to open its seals,
for you were slain, and by your blood you ransomed people for God
from every tribe and language and people and nation,
¹⁰and you have made them a kingdom and priests to our God,
and they shall reign on the earth.”

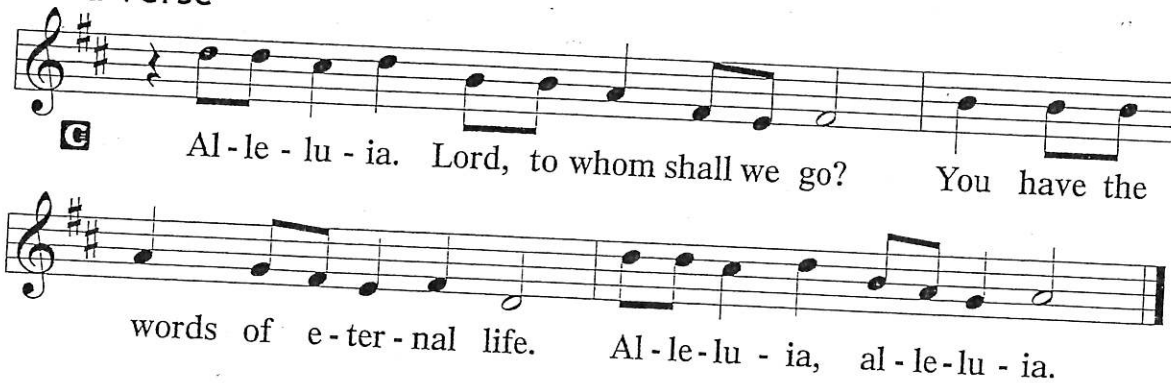
¹¹Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹²saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" ¹³And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" ¹⁴And the four living creatures said, "Amen!" and the elders fell down and worshiped.

A This is the Word of the Lord.

G Thanks be to God.

Stand

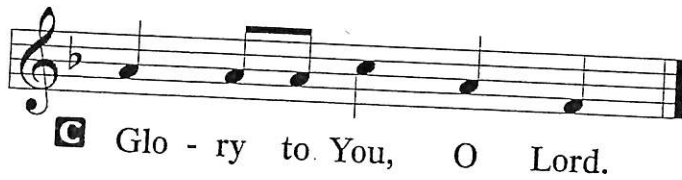
Alleluia and Verse



Holy Gospel

P The Holy Gospel according to St. John, the twenty-first chapter.

John 21:1-19



¹After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. ⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, do you have any fish?" They answered him, "No." ⁶He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped

for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." ¹⁶He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." ¹⁹(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

483 With High Delight Let Us Unite

Sermon "Business as Usual" (Saturday)

"From Foe to Friend by God's Grace Alone" (Sunday)

John 21:1-14

Acts 9:1-22

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Sit

Offering

Stand

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

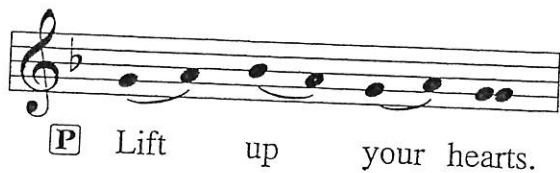
Service of the Sacrament

Preface



P The Lord be with you.

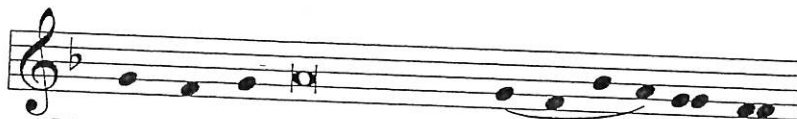
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

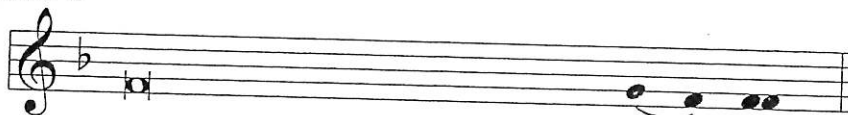
C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

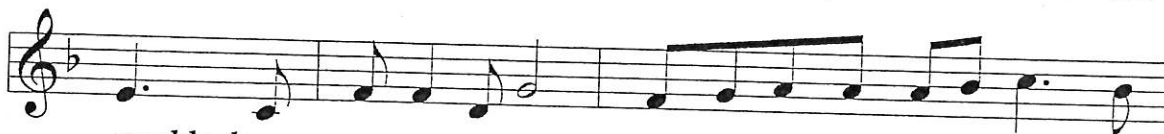
Agnus Dei



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

488 He Is Arisen! Glorious Word

547 The Lamb

548 Thanks to Thee, O Christ, Victorious

Stand

In dismissing the communicants, the following is said:

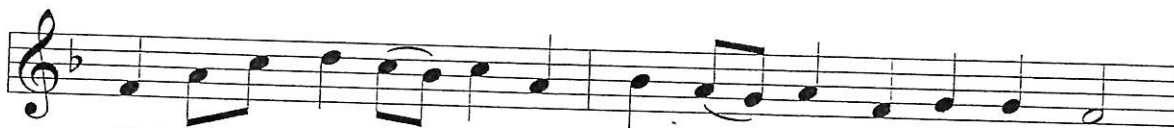
P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C **Amen.**

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

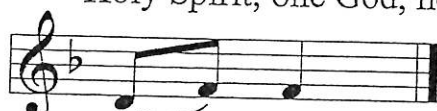


with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

Post-Communion Collect

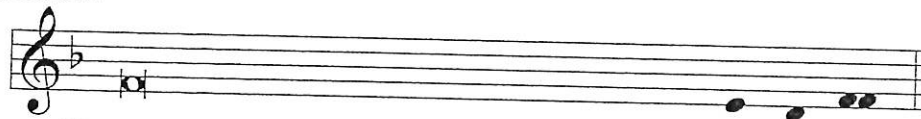
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

688 "Come, Follow Me," the Savior Spake (Sunday)

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Preachers: (Saturday)	Art Eichhorn
(Sunday)	Eric Wood
Pianists: (Saturday)	Art Eichhorn
Organists: (Sunday)	Sharon Krueger
Acolytes: (Saturday)	Michael Lautenschlaeger
(Sunday)	Landan Kraus
Readers: (Saturday)	Nancy Weeke
(Sunday)	Laney Hundelt
Communion Assistants (Saturday)	Kent Helbig
(Sunday)	Jonathan Schneider

Birthdays: 27th Theodore Jacobs, 4th Earl Weeke, 5th Victoria Woods, 6th Elizabeth Guest, Saxon Cantrell, 9th Kylie Hasheider

May Ushers – Saturday – Jeff Obermeier
 Sunday – Bryce Kolweier and Albert Moeller

Saturday service at 5:30 p.m.

Sunday School and Bible Class at 9:00 a.m.

Sunday Service at 10:00 a.m.

Chapel Service this Wednesday at 12:15 p.m. with Pastor d'Entremont

Extra copies of the May newsletter are available on the table in the narthex. Annual report copies are available on the brochure rack. Please feel free to take one of these items for yourself or someone else.

SCHOOL NEWS

May 2nd – May 4th PTL invites you to come Chalk the Walk for Teacher Appreciation Week. See details on back of bulletin.

May 6th PTL Meeting at 6:30 p.m. Everyone is welcome!

May 6th - Kindergarten will take a field trip to the St. Louis Zoo

May 8th - Board for Parochial Education Meeting at 6:30 p.m.

Immanuel Wee Care is looking for a custodian for a couple hours each day after 5:30 p.m. If you are interested or would like additional information, please call Cheri Kurtz at 618-243-6161

COMMUNITY NOTES

Heritage House sponsored carry-out-dinner - The Heritage House Museum Association is sponsoring a carry-out-dinner for Sunday, May 4, 2025, beginning at 11:00 a.m. and serving till 1:00 p.m. Carry-outs can be picked up at the food stand building behind the Schlosser Complex property along West St. Louis Street.

The menu will include roast beef, roast pork, or beef and noodles with applesauce and 2 sides – homemade mashed potatoes, gravy, seasoned green beans, candied carrots, and buttered corn. A dinner that includes an entrée, applesauce, and 2 sides is \$14.00. Additional beef and noodles are available for \$10.00 a quart. Extra sides are also available for \$2.00 per serving. We will also have a great selection of homemade pie, cake and various desserts for \$3.50.

“All food is homemade”. Proceeds will benefit the Museum Association and help pay for maintenance and the perseverance of the museum properties that are major attractions for the town of Okawville. For more information, call Jackie at 618-541-7708. (Leave a message with a phone number.)

GENERAL NOTES

Life Thoughts in the Church Year: Our Father in heaven gathers into His flock persons of every tribe and nation and language (Revelation 5:9-10). Ages, appearances, and abilities do not disqualify anyone, and our world works best when our words and ways proclaim and practice it. And as both Peter and Paul illustrate, neither heritage nor history keeps hearts from Him either. Forgiveness and faith relieve even from involvement in abortion!

Life Quotes: “By the washing of water, John made God’s divine intentions clear. Jesus was our brother indeed, on a heavenly mission to rescue and purify us from all sin. Dear Lord, keep us patient as we wait for You. Amen.” *Rev. Paul Koelpin, Martin Luther College*

Stewardship: John 21:6 – “He said to them, ‘Cast the net on the right side of the boat, and you will find some.’ So they cast it, and now they were not able to haul it in, because of the quantity of fish.” Won’t the disciples ever learn? Jesus did this once before — when the odds seemed completely against it, the Lord gave them a command to let down the nets, a command that seemed crazy. But they complied and He blessed their obedience. When will we learn this lesson, too?

FINANCIAL REPORT

The offerings for Saturday, April 26th and Sunday, April 27 were not counted.

We are extremely grateful for our members generosity at Immanuel Lutheran Church. This past week the Easter offerings were able to repay all outstanding financial debts.

Expenses for the week: \$37,972.80

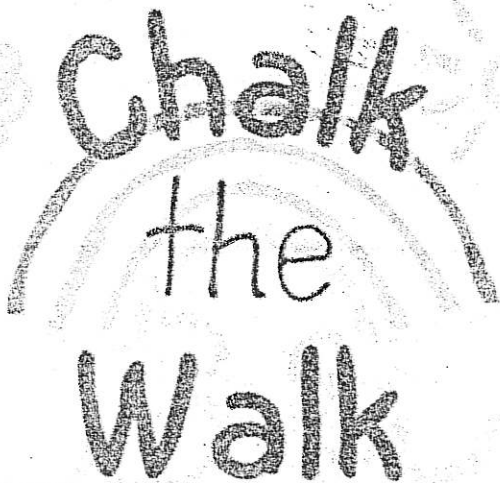
Thrivent Choice

If you have not contacted Thrivent Choice Recently, please call 800-847-4836 to see if Thrivent has money set aside for you to designate to Immanuel Lutheran Church, Immanuel Lutheran School or another designation of your choice. Money is available through the Thrivent Choice Program. This is not a donation coming out of your investment.

Reminder: Bunker's Restaurant (Golf Course) will give 10% to Immanuel Lutheran Church if you show your bulletin from church when eating on Sundays. Thank you for your support!! RBM Golf Course

Immanuel Lutheran School PTL

Invites You & Your Family to:



Chalk
the
Walk

Friday, May 2

-to-

Sunday, May 4

Come out any time this weekend & help us show appreciation for our teachers by decorating the sidewalks of ILS with encouraging messages, creative artwork, & inspiring quotes- just in time to kick off Teacher Appreciation Week (May 5-9).

CHALK WILL BE PROVIDED BY THE PTL
(look for the buckets near the front doors)